

**SOMERVILLE SCHOOL, NOIDA**  
**SYLLABUS (2025-26)**  
**CLASS – VIII**  
**TERM – 1**

| SUBJECT | SYLLABUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                        |
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| ENGLISH | SECTION A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNSEEN COMPREHENSION                                                                                                                                                                                                                                                                                                   |
|         | SECTION B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"><li>• LETTER OF COMPLAINT</li><li>• COMPOSITION</li><li>• SUMMARY</li><li>• DESCRIPTIVE PARAGRAPH</li><li>• DIARY ENTRY</li></ul>                                                                                                                                                    |
|         | SECTION C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNIT 1: SIMPLE SENTENCE, COMPOUND SENTENCE, CLAUSES, COORDINATING CONJUNCTIONS<br><br>UNIT 2: COMPLEX SENTENCES, SUBORDINATING CONJUNCTIONS, ADJECTIVE CLAUSE<br><br>UNIT 3: ADVERB CLAUSES OF TIME AND PLACE<br><br>UNIT 4: ADVERB CLAUSES OF REASON AND PURPOSE,<br><br>UNIT 5: ADVERB CLAUSE OF MANNER, MODAL VERBS |
|         | SECTION D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNIT 1: RESPECT THE EARTH<br><br>UNIT 2: THE STORY OF TWO BULLOCKS<br><br>UNIT 2: POEM- SOMEDAY<br><br>UNIT 3: BOMBAY TO BANGALORE<br><br>UNIT 4: SMART PHONES<br><br>UNIT 4: POEM – MY SMART PHONE ISN'T VERY SMART<br><br>UNIT 5: JUST FREEZE THE FEARS                                                              |
| HINDI   | <p><b>पाठ्य पुस्तक</b><br/><b>वसंत भाग-3</b> : लाख की चूड़ियाँ, बस की यात्रा, दीवानों की हस्ती (कविता) भगवान के डाकिए (कविता), यह सबसे कठिन समय नहीं, कबीर की साखियाँ, क्या निराश हुआ जाए (पठित गद्यांश) ।<br/>रंगमंच की कहानियाँ : बाज और साँप, सनकी राजा, न्यायप्रिय राजा ।<br/><b>व्याकरण</b> : भाषा विचार, वर्ण-विचार, उपसर्ग (संस्कृत एवं हिंदी के उपसर्ग), प्रत्यय (तद्धित प्रत्यय), समास (तत्पुरुष, द्वंद्व, द्विगु) संज्ञा, लिंग, वचन, कारक, मुहावरे (21 से 30 तक) ।<br/><b>लेखन</b> : पत्र लेखन (औपचारिक एवं अनौपचारिक), संवाद लेखन, विज्ञापन लेखन, अनुच्छेद लेखन, अपठित गद्यांश।</p> |                                                                                                                                                                                                                                                                                                                        |

| <p><b>SANSKRIT</b></p>                            | <p><b>1. अपठितगद्यांशम्</b></p> <p><b>2. लेखनकार्यम्</b> –पत्रलेखनम्, चित्रवर्णनम्, संस्कृत-अनुवादम्</p> <p><b>3. व्याकरणम्</b>– (i) संधि- दीर्घ, गुण,वृद्धि (ii) प्रत्यय- क्त्वा,तुमुन्,ल्यप् (iii) वर्णविच्छेदम् वर्णसंयोजनम् च (iv) उपपदविभक्तिः- द्वितीया,तृतीया, चतुर्थी (v) विलोम-1-20 (vi) पर्यायवाचि-1-11 (vii) संख्या- 1 से 4 तीनों लिंगों में तथा (1 से 30) (viii) अव्ययपदानि (ix) शब्दरूपाणि-बालक,लता,फल,नदी, मुनि, अस्मद्, युष्मद्, किम्, तत्(तीनों लिंगों में) (x)धातुरूप-भू,अस्, कृ,स्मृ, दृश् (लट्, लृट्, लङ्गलकार में)</p> <p><b>4. पठितावबोधनम्</b>- पाठ-1 ऋतुराजः(वसन्तः), पाठ-2 सन्मित्रम्, पाठ-3 परोपकारे एव जीवनस्य साफल्यम्, पाठ-4 रक्षकःघातकात् श्रेष्ठः, पाठ-5 एकतायाः शक्तिः, पाठ-6 सुपद्यानि</p>                                                                                                                                     |        |       |                                    |                                                                                                                                     |                         |                                                                                                                                                                                                                                                                                                                         |                                                   |                                                                                          |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------|
| <p><b>GERMAN</b></p>                              | <table border="1"> <thead> <tr> <th>LESSON</th><th>TOPIC</th></tr> </thead> <tbody> <tr> <td>LESSON 1 – Stefan, wie geht's dir?</td><td> <ul style="list-style-type: none"> <li>• <b>Reading Comprehension</b> (unseen Passage)</li> <li>• <b>Grammar topics:</b></li> </ul> </td></tr> <tr> <td>LESSON 2 – Gesund Leben</td><td> <ul style="list-style-type: none"> <li>• Der Imperativ</li> <li>• Modal verben – dürfen, sollen</li> <li>• Dativ Verben –gehören, wehtun,schmecken</li> <li>• Dativ Artikel – dem, der, den</li> <li>• Dativ Personalpronomen – deinem, deiner , deinen</li> <li>• Konjunktion – weil</li> <li>• Das Perfekt</li> </ul> </td></tr> <tr> <td>LESSON -3 Was hast du für deine Gesundheit getan?</td><td> <ul style="list-style-type: none"> <li>• <b>Textbook</b></li> <li>• Lükentext</li> </ul> </td></tr> </tbody> </table> | LESSON | TOPIC | LESSON 1 – Stefan, wie geht's dir? | <ul style="list-style-type: none"> <li>• <b>Reading Comprehension</b> (unseen Passage)</li> <li>• <b>Grammar topics:</b></li> </ul> | LESSON 2 – Gesund Leben | <ul style="list-style-type: none"> <li>• Der Imperativ</li> <li>• Modal verben – dürfen, sollen</li> <li>• Dativ Verben –gehören, wehtun,schmecken</li> <li>• Dativ Artikel – dem, der, den</li> <li>• Dativ Personalpronomen – deinem, deiner , deinen</li> <li>• Konjunktion – weil</li> <li>• Das Perfekt</li> </ul> | LESSON -3 Was hast du für deine Gesundheit getan? | <ul style="list-style-type: none"> <li>• <b>Textbook</b></li> <li>• Lükentext</li> </ul> |
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| <p><b>MATHEMATICS</b></p>                         | <p>Ch 1 Rational Numbers<br/>Ch 2 Exponents<br/>Ch 3 Squares and Square Roots<br/>Ch 4 Cubes and Cube Roots<br/>Ch 6 Algebraic Expressions and Identities<br/>Ch 12 Understanding Quadrilaterals<br/>Ch 14 Visualising Solid Shapes<br/>Ch 17 Data Handling</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |       |                                    |                                                                                                                                     |                         |                                                                                                                                                                                                                                                                                                                         |                                                   |                                                                                          |

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| <b>CHAPTER 4</b>        | TABLES IN HTML                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                       |                    |                                                                                                            |                  |                                                                                                            |                  |                  |                    |           |                   |                    |
| <b>CHAPTER 5 S</b>      | HTML ELEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                                                       |                    |                                                                                                            |                  |                                                                                                            |                  |                  |                    |           |                   |                    |
| <b>CHAPTER 5</b>        | CSS 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                       |                    |                                                                                                            |                  |                                                                                                            |                  |                  |                    |           |                   |                    |
| <b>CHAPTER 1</b>        | COMPUTER NETWORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                       |                    |                                                                                                            |                  |                                                                                                            |                  |                  |                    |           |                   |                    |
| <b>CHAPTER 1 S</b>      | MS-ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                       |                    |                                                                                                            |                  |                                                                                                            |                  |                  |                    |           |                   |                    |
| <b>CHAPTER 3S</b>       | APPLICATIONS OF AI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                       |                    |                                                                                                            |                  |                                                                                                            |                  |                  |                    |           |                   |                    |